

## House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

## February 28, 2002

## Mr. Speaker:

The Judiciary Committee recommends **H.B. 283**, ANTITERRORISM AMENDMENTS, by Representative P. Ray, be replaced and reports a favorable recommendation on **1st Sub. H.B. 283**, ANTITERRORISM AMENDMENTS with the following amendments:

1. Page 4, Line 115: After "government" insert ", or any private business,

organization, individual, or entity"

2. Page 8, Line 238: After ";" delete "and"

3. Page 8, Line 238: After Line 238 insert:

"(h) food distribution systems; and"

4. Page 8, Line 239: Delete "(h)" and insert "(i)"

5. Page 11, Line 325: After "Subsection" delete "(1)" and insert "(2)"

6. Page 11, Line 326: After "Subsection" delete "(1)" and insert "(2)"

7. Page 11, Line 328: After "Subsection" delete "(1)" and insert "(2)"

Respectfully,

Glenn L. Way Committee Chair

Voting: 8-0-5

7 HB0283.HC1.WPD 2/28/02 9:36 am cwhite/JDH SCA/CA





